



# Annual J456 OPEN Championship Race

WELCOME All Kids Ages 12 (YOB 1997) & Younger, USSA, D-Team, Ski-Club, and Individuals!

The annual championship race will be held at **Afton Alps, Sunday February 14, 2010**. This premier event has all the features and festivities of a World Cup along with some of the best USSA and Development Team Racers from Minnesota, Wisconsin, and the upper Midwest. Come join us for this fun-filled day!

**Race day Agenda:** 7:00 Training courses open to all racers! (Race office check-in for Development Team Racers)  
8:00 Racer meeting  
9:00 Opening Ceremonies  
9:30 First race

**Race Format:** J4, J5, J6 age scored + overall Champion  
2 SL runs + 1 GS run  
**Racers receive FREE BBQ lunch + goody bag**  
(BBQ Lunch available to others for \$7)

**Registration fee:** \$35.00 if Post Marked by 2/09/10  
\$45.00 if Post Marked after 2/09/10  
(late fee waived for non-USSA racers)  
No refunds after 2/09/10  
**PLEASE AVOID** race day sign up—  
Registration closes 8AM day of race—no exceptions! Don't be **LATE FOR YOUR RACE!**  
**Lift Ticket Sold Separately**



**Race INFO:** Race results will be posted at [www.skifast.com](http://www.skifast.com)  
Racer Photos will be posted and for sale at [www.skikeka.com](http://www.skikeka.com)

**Questions?** E-mail Carol Schmelz: [carolschmelz@hotmail.com](mailto:carolschmelz@hotmail.com) or Call: H:651-770-4991, M:651-470-9197

Check our website for more information and registration form: [www.teamafton.com](http://www.teamafton.com) **\*\*Non-USSA racers are required** to check in at the race office (racer and parent) to verify required paperwork and pick up their bib. Without the proper form and bib participant will not be allowed to race. AGAIN, this year: USSA Youth license **FEE WAIVED!** (\$25.00)

Retain above portion for future reference

**ALL Registration Forms and Check Payable to Team Afton—must be mailed to:**

**NO CREDIT CARDS ACCEPTED!**

Team Afton  
J456 Champs  
PO BOX 309  
Afton, MN 55001



**ENTRY FEE: \$35 if postmarked by Feb. 9<sup>th</sup>, \$45 thereafter**

USSA Youth license **FEE WAIVED!** (\$25.00)

**IMPORTANT: Write legibly and complete ALL blanks.**

**Racer Name:** \_\_\_\_\_  
**Parent Name(s):** \_\_\_\_\_  
**DOB:** \_\_\_\_\_ **M/F** \_\_\_\_\_ **Club Affiliation** \_\_\_\_\_  
**Phone:** ( ) \_\_\_\_\_  
**E-mail(s):** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, ZIP:** \_\_\_\_\_  
**Please Circle One:** **J6** (Born 2001 or later)  
**J5** (Born in 1999 or 2000)  
**J4** (Born in 1997 or 1998)  
**Primary Medical Insurance Company:** \_\_\_\_\_  
**Policy #:** \_\_\_\_\_ **Group #:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**USSA MEMBERS ONLY: Your USSA Bib #:** \_\_\_\_\_  
**Your USSA Competition #:** \_\_\_\_\_  
**DEVELOPMENT TEAM\*\* members only: US Citizen? Yes No**  
**If no, which country?** \_\_\_\_\_  
**Have you had a USSA membership in the past? Yes NO**